FLOURISH - DECEMBER 2005 FEATURE 19

Marist Brother who founded Celtic Football Club is homoured with a statue in his memory

Seat in 'Paradise' for Brother Walfrid

A STATUE of Celtic founder Brother Walfrid has been erected at the entrance to the football club's home in Parkhead. It shows the Marist Brother sealed with a book in his hand as if teaching a class of children - as he did for almost 30 years in the east end of Glasgow during the late

19th century.

At the unveiling on 5

In stage of the control of the contr

of spirit that endures today, no said.

"He also saw this as a means of bringing together the Scottish as well as the Irish strands of Glasgow's disadvantaged popu-lation. From the very outset Cettic Football. Club commanded the passionate support of communities it was intended to represent. This was something with which, in their deprived conditions, they could identify and from which they

could draw inspiration, a sense of self-worth and some kind of positive response to those that did not make them welcome. These are powerful sentiments and they drove the Club and its supporters forward. An estimated 3000 supporters turned out for the unveiling of the statue which was created by Glasgow sculptor Kate Robinson, Among the official guests were Celtic manager Cordon Strachna, youth coech Tommy Burns and elub caprain Neil Lennon. They were joined by relatives of Brother Walfrid and members of the Marist community. The club's Old Firm visals Rangers were represented by John Greig, whose features are captured in a statue outside Boox Stadium in memory of the victim's of the 1971 brox

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Composer James MacMillan created a special piece of music, Walfrid at the gates of Paradise, which was played on the day by musicians from the Combridge St Patrick's branch of Combaltas Cealton Larcaum.

Eddie Toner, chair of the Brother Walfrid Memorial Committee, said the statue was Brother Walfind Memorial Committee, said the statue was
"a lasting memorial to a great
humanitarian". He added: "Walfrid gave us a vision—one
that was Christian, charitable, inclusive and about never forgetting our roots. He gave us a
symbol for the community, a
sense of identity and something
to be proud of:

Billy McNeill, who as Celtic
captain lifted the European Cup
in 1967, said that the commemoration was long overdue.

"For a Marist Brother to start
a football club in the east end of
Glasgow which now has a reputation across the world is
anazing." he said. "Celtic set
out to be non-sectarian right
from the outset. Even the name
was carefully chosen because it
reflected the Scottish and Irish
roots."





CELTIC CROSSES SUPPORT RESTORATION OF CALTON CHURCH

STONEWORk from the building where Celtic was founded is being used to create a unique set of hand-carved

Cellic crosses.

And it is hoped that the historic collectors' items will generate funds towards the restoration and refurbishment of St Mary's

church, Abercromby Street.

It was at a meeting in St Mary's parish hall on 6 November 1887 that Brother Walfrid and local

6 November 1887 that Brother Walfard and local parishioners proposed the foxating of Celtic. For over 100 years the Forbes Street hall was the halo of the Calton parish's social life, but was demolished on safety grounds in the 1990s. The site is now owned by Joe Logan, a former Celtic player, who domated the stone for use in making a limited edition of 100 crosses.

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Archbishop Conti presented the first foot-high cross to Celtic chairman Brian Quinn. In return, the Celtic Chaviry Fund presented a cheque for £5000 to Mgr Peter Smith, parish priest of \$1 Mary's, to help the church restoration fund, as a token of grafuide to the parish community out of which the clab grow.

Mgr Smith said: "As a parish we are proud of our historic link with the founding of Celtic, and were delighted to be able to make this special gift to the club. "We are also grateful to the Celtic Chaviry Fund for supporting our restoration appeal and hope that others will help as achieve our goal by purchasing the Celtic crosses."

Celtic crosses,"

St Mary's is the second oldest Catholic church in the city of Glasgow. The ongoing church in the city of Glasgow. The ongoing restoration programme is expected to cost over £ Imillion and is being supported by Historic Scotland, the Heritage Lottery Fund, Glasgow City Council, and the ster-ling efforts of parishioners.

His goal was to serve the poor of the east end

BORN IN 1840 in the village of Ballymote, in County Sligo, Andrew Kerins took the reli-Walfrid when he joined the Marist order in 1864.

in 1864.

It was six years earlier, in 1858, that the Society of Mary had arrived in Glasgow and founded St. Mungo's Audemy, making a formidable contribution to the education of poor Catholic children in the east end of the city.

Their religious dynamism allowed the Marist Brothers to dedicate much of their lives to the community they helped to

build and subsequently serve. Brother Walfrid taught in St Mary's, Abertromby Street, before becoming headmaster of the Sacred Heart school in Bridgeton. For many of the children hunger was a consu children aunger was a constained with the St Vincent De Paul Society, he set up the Penny Dinner tables whereby the poor were provided with one warm, substantial meal per day.

substantial meal per day.
Aware of the growing enthusinsm for football and noting the
success of the Edinburgh firsh
Catholic club, Hibernam, in
winning the Scottish Cup in
1887, Brother Walfrid decided
it was time Glasgow had its
own club with a similar identity
and charitable goal.

On 6 November 1887 in St Mary's parish hall Brother Walfrid met with local busi-nessmen to propose the forma-tion of the Celtic Football and Athletic Club. They stated: "The main

They stated: "The main object of the club is to supply the East End conferences of the St. Vincent de Paul Society with the finds for the maintenance of the 'diamer tables' of our needy children in the missions of St Mary's, Sacred Hent and St Mishael's, Many cases of sheer poverty are left unaided through lack of means. It is therefore with this object that we have set affout the 'Celhie'. The subscription list was headed by Archbishop Charles Eyre. Although the Arehbishop

football, he was prepared to support any scheme that the welfare of the poor at heart. Celtic played their first ever game on a fine spring evening on 28 May 1888 winning 5-2

on 28 May 1888 winning 5-2
against Glasgow Rangers. The
gate receipts yielded some £400
which helpad feed the hungry
poor of the east end.
In 1893 Brother Walfrid transferred to London, and hare helped
establish the Marist college at
Grove Ferry near Canterbury.
In failing health he moved
back to Scolland, to Mount St.
Michael's - the Marist retirement
house next to St Joseph's College
in Dumfries. He died there on
the 17 April 1915, and was
buried in the nearby cornetery.





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